

St. Thomas the Apostle

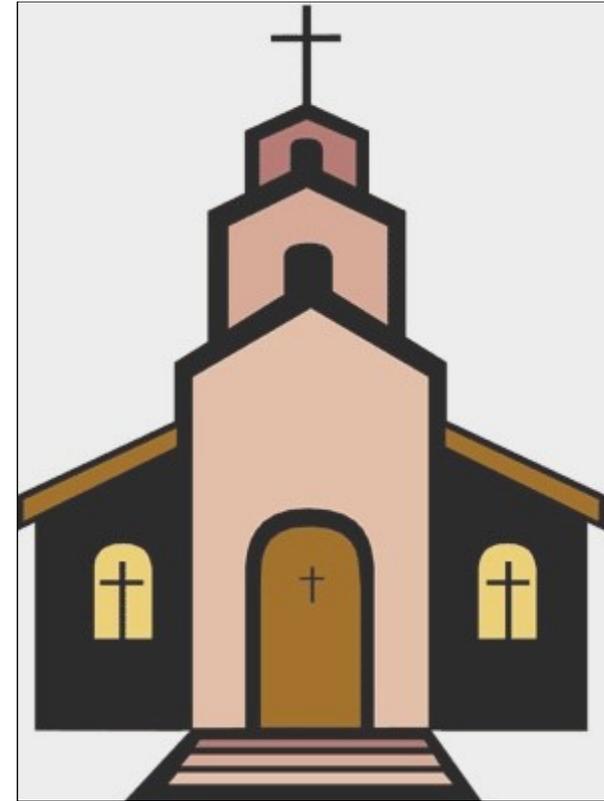
The Holy Apostle Thomas, also called Didymus, was born in Judea. His parents were poor but they passed on to him a great love for the Law of Moses. When he was still young, he drew apart from the noisy games of his companions to devote himself to reading and meditating upon the Scriptures. His knowledge of God's word and well-disposed conscience enabled him, without hesitation to recognize Christ as the Messiah spoken of by the Prophets and to follow him as soon as He called him. He left his boat and his nets and became one of the Twelve. He was persecuted, excluded and stoned by the Jews, yet followed the Savior everywhere with such burning zeal that when Christ took the road for Jerusalem to offer himself for those who were going to kill him, Thomas said to the other disciples, Let us also go, that we may die with him (John 11:16).

When the Savior of the world had overcome death by rising from the tomb, He appeared to his disciples who were assembled with the doors shut for fear of the Jews; He showed them the marks of his Passion upon his body, and the disciples were filled with joy. God so provided that Thomas was not then with them and, when the others told him they had seen the Lord risen from the dead, he was unwilling to believe them. In his great patience and forbearance, the Lord appeared again to his disciples a week later, and asked Thomas to certify that He was well and truly risen from the dead in the flesh; He told him to put his finger into the holes in his hands left by the nails and to thrust his hand into his side pierced by the spear. In admonishing Thomas for his lack of faith, the Savior showed that we too are called upon to thrust our hands into his side, not physically but spiritually, to quench our thirst there at the well-spring of grace (cf. John 20:19-29).

Thomas was with the other Apostles when, on the day of Pentecost, the Holy Spirit came down upon their heads in the form of tongues of fire. He was filled, like the rest, with the power from on High for the proclamation of the world's Salvation; and, when the Apostles went their separate ways, it fell to Thomas to bring the Glad Tidings to the distant lands of the Medes and Parthians (Iran), and as far as India.

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



May 5, 2019

2nd Sunday of Pascha: St. Thomas the Apostle

Once again we want to express our heartfelt gratitude to the Eddy family for their hardwork and dedication in ensuring our church family enjoyed yet another beautiful Agape Picnic!

Mahalo Eres and John!

930 Lunalilo Street, Honolulu, HI 96822
(808) 521-7220 www.greekorthodoxhawaii.org
Office: office@greekorthodoxhawaii.org
Fr. Alexander Leong: fralexanderleong@yahoo.com

May 5, 2019

2nd Sunday of Pascha– St. Thomas the Apostle

Commemoration of: Irene the Great Martyr; Neophytos, Gaius, & Caianus the Monk Martyrs

Christ is Risen! Truly He is Risen!

Apolytikia - Entrance Hymns

Hristos Anesti (Hymn of the Resurrection) Tone 5

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (GOA English Translation)

Esfragismenu tu mnimatos (Hymn of the Day) Tone 7

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy. (AgesInitiatives.com)

Kontakion

I ke en tafo Tone 8

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. (AgesInitiatives.com)

Epistle Reading Acts 5:12-20

IN THOSE DAYS, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Gospel Reading John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe."

Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Today

✠ 2nd Sunday of Pascha: St. Thomas the Apostle; Philoptochos Meeting 12 p.m.; Adult Religious Education: Study of the Liturgy– Great Ektenia (Litany of Peace) continued 12 to 12:45 p.m. in the Church

This Week

- ✠ WED, 5/8– St. John the Theologian: Orthros 8:30 a.m., Liturgy 9:30 a.m.
- ✠ THU, 5/9– Parish Council Meeting 5:30 p.m.
- ✠ SAT, 5/11– Great Vespers 5:30 p.m.
- ✠ SUN, 5/12– 3rd Sunday of Pascha: The Myrrh-bearing Women

"He says: I was dead, and behold, I am alive for, evermore, amen; and you also will be alive forever. This is the meaning of the words of Him Who arose: I am the first and the last; I am He that liveth and was dead for you, for your redemption from death, and I; that is: I conquered your death by My innocent death for your sake, and behold, I am also forever and will sit with My Father on His throne; I was not separated from Him, even though I was on earth accomplishing My great work for you who are subject to sin and death. Therefore, do you also, My followers, work and struggle against sin and do righteous deeds, and where I am, there shall My servant be also—that is, in the eternal Kingdom." ~St. John of Kronstadt

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To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.