

Nativity of the Theotokos
September 8
[Excerpt from goarch.org]

The birth and early life of the Virgin Mary is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the Book of James or Protevangelion.

According to the story found in this book, Mary's parents, Joachim and Anna, were childless for many years. They remained faithful to God, but their prayers for a child were unanswered. One day, when Joachim came to the temple to make an offering, he was turned away by the High Priest who chastised him for his lack of children. To hide his shame, Joachim retreated to the hill country to live among the shepherds and their flocks.

As Joachim was praying, his wife Anna was praying at the same time at their house in Jerusalem. An angel appeared to both of them and announced that Anna would have a child whose name would be known throughout the world. Anna promised to offer her child as a gift to the Lord. Joachim returned home, and in due time Anna bore a daughter, Mary.

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.

Ss Constantine & Helen
Greek Orthodox Cathedral of the Pacific



September 2, 2018
14th Sunday of Matthew

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14th Sunday of Matthew

Commemoration of: Mammas the Martyr; John the Abstainer, Patriarch of Constantinople; Ammon & Aeithalas the Martyrs of Thrace

Apolytikia - Entrance Hymns

Ton sinanarhon Logon (Hymn of the Day) Tone 5
Coeternal with the Father and the Spirit is the Word, who of a Virgin was begotten for our salvation, as the faithful we praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raise to life the dead, through His glorious Resurrection.

O martis su Kirie (Mammas the Martyr) Tone 4
*Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.* (Translation from AgesInitiatives.com)

Tu Stavru su ton tipon (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.

Kontakion Tone 4
Ioakim ke Anna
Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life." (Translation from AgesInitiatives.com)

Epistle Reading 2 Corinthians 1:21-24, 2:1-4
BRETHREN, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Gospel Reading

Matthew 22:2-14

The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen.

Today

✘ SUN, 9/2– 14th Sunday of Matthew;

This Week

- ✘ MON, 9/3– Offices closed in observance of Labor Day
- ✘ THU, 9/6– Strategic Planning Meeting 6 p.m.
- ✘ FRI, 9/7– Great Vespers 6:30 p.m.
- ✘ SAT, 9/8– Nativity of the Theotokos: Orthros 8:30 a.m.; Liturgy 9:30 a.m.
- ✘ SUN, 9/9– Sunday before the Holy Cross; Sunday School Blessing of Waters

Announcements

- ✘ **2018 Greek Festival**– rescheduled for October 27th & 28th at McCoy Pavilion!
- ✘ **Bible Studies Series on Gospel According to St. Mark**– Beginning on Tuesday, September 18th, 5 to 6:30 p.m. Stay tune for more details!

Pearls of Wisdom from the Holy Fathers

“When God created man, He planted something divine into him — a certain conception — a spark that has both light and warmth. The conception that enlightens the mind and indicates what is right and what is wrong is called conscience. Conscience is a natural law. Living in times before any written law, patriarchs and saints pleased God by following the voice of their conscience. “ ~ Abba Dorotheos of Gaza