

St. Panteleimon the Great Martyr & Healer

Celebrated on July 27th

This Saint, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus (see July 26) and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily renamed Panteleimon, meaning "all-merciful."

On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian.

Saint Panteleimon is one of the Holy Unmercenarys, and is held in special honor among them, even as Saint George is among the Martyrs. *(Reading courtesy of Holy Transfiguration Monastery, Brookline, MA)*

Apolytkion

Panteleimon, saintly champion and healer, intercede with our merciful God to grant our souls remission of sins.

Kontakion

O Champion and Martyr of God, imitating the Merciful and bearing from Him the grace of healing, cure our spiritual ills by your prayers, and set free from the temptation of the eternal enemy those who ceaselessly cry out, "Save us, O Lord."

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



July 22, 2018

8th Sunday of Matthew

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July 22, 2018

8th Sunday of Matthew

Commemoration of: Mary Magdalene, Myrrhbearer & Equal-to-the Apostles; Markella the Virgin-Martyr of Chios

Apolytikia - Entrance Hymns

Katelas to Stavro (Hymn of the Day) Tone 7
Oh Lord by your Cross You abolished death and opened to the thief Paradise. The lamentation of the myrrh-bearers You turned to joy, and You commanded Your Apostles to proclaim that You had risen from the dead, O Christ our God, bestowing upon the world the great mercy. (Translation as sung by the Choir)

Hristo to thi imas (St. Mary Magdalene) Tone 1
*You followed Christ the Lord, * who was born of the Virgin * for us, and kept His laws, * and you lived by His statutes; * and thus as we celebrate your all-holy memorial, * Mary Magdalene, today with faith we extol you, * O most blessed Saint, and with divine love and longing * we honor your memory.*

Tu Stavru su ton tipon (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever You guard in peace, at the intercessions of the Theotokos, for You alone are the Lover of mankind. (Translation as sung by the Choir)

Kontakion Tone 2

Prostasia ton Hristianon
O protection of Christians that can not be put to shame, mediation to the Creator immovable. Do not over look, the pleading voices of those in sin, but be in time as a kind one to our help, who in faith cry out to You: Hasten to intercede and be quick to beseech. You who always protect, Theotokos, those who honor You. (Translation as sung by the Choir)

Epistle Reading 1 Corinthians 1:10-17

BRETHREN, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gospel Reading Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely

place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Announcements

Today

✦ SUN, 7/22– 8th Sunday of Matthew

This Week

- ✦ FRI, 7/27– St. Panteleimon the Great Martyr and Healer: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.
- ✦ SAT, 7/28– Maui Services: Orthros 9:30 a.m., Divine Liturgy 10:30 a.m.
- ✦ SUN, 7/29– 9th Sunday of Matthew

Pearls of Wisdom from the Holy Fathers

“Christ has become man by the Virgin, in order that by the same way in which the disobedience caused by the serpent took its beginning, by this way should it also take its destruction. For Eve, being a virgin and incorrupt, conceived the word spoken of the serpent, and brought forth disobedience and death. But Mary the Virgin receiving faith and grace, when the angel Gabriel brought her the good news answered: ‘Be it unto me according to Your word.’”

~Justin Martyr

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.