

## Announcements

Today

- ✠ *5th Sunday of Pascha: The Samaritan Woman; Annual Memorials for Konstantinos Kritikos and Katherine Kaldis; A.R.E. Study of Liturgy 12 to 12:45 p.m.*

This Week & Upcoming Sundays

- ✠ TUE, 5/8– *St. John the Theologian: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.; Marinos Baptism 12 p.m.*
- ✠ THU, 5/10– *Prayer Group Meeting 11 to 12:30 p.m. Parish Council 5:30 p.m.*
- ✠ SUN, 5/13– *6th Sunday of Pascha: Blind Man; Mother's Day*
- ✠ *We are excited to announce that our Greek Festival will take place August 25th and 26th this year. Please see Tina Dimitrion or Mindy Scordilis to sign up to volunteer and help make this year's festival a big success!*

### Hymnography for Today's Celebrations of the Samaritan Woman & Mid-Pentecost

#### The Samaritan Woman

##### Exaposteilarion

*My Savior and almighty God,\* who from a rock made water gush\* in the wilderness for the Hebrews,\* You traveled to Samaria;\* and with a woman You conversed\* and asked for a drink of water.\* Thus You drew her to faith in You;\* and now in heaven forever\* she enjoys life eternal.*

##### Doxastikon

*The Well of life's source, Jesus our Savior, came to the well of Jacob the Patriarch, and He asked a Samaritan woman for a drink of water. When she objected that a Jew would have no dealings with her, the wise Creator diverts her with sweet words to ask instead for the eternal water. When she had received it, she proclaimed it to all, saying, "Come and see the Knower of things hidden; He is God, and He has come in the flesh to save humanity."*

#### Mid-Pentecost

##### Exaposteilarion

*Midway into the Feast, You came, \* O Lover of humanity, \* and stood in the Temple saying, \* "You who are fed up with thirsting,\* come to me and draw for yourselves \* water living and welling up. \* I tell you that through this you all \* will surely enjoy divine grace, \* delight and true life immortal."*

#### To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

*Please be sure to join us at Coffee Hour following Services.*

## Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



May 6, 2018

5th Sunday of Pascha: The Samaritan Woman

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May 6, 2018

## 5th Sunday of Pascha– The Samaritan Woman

Commemoration of: Job the Prophet; Hilarion & Pachomios the Righteous Monks

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Christ is Risen! Truly He is Risen!

Apolytikia - Entrance Hymns

*Hristos anesti* (Hymn of the Resurrection) Tone 5  
*Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.* (Official GOA Translation)

*To fethron* (Hymn of the Day) Tone 4

*Mesuis tis eortis* (Mid-Pentecost) Tone 8  
*O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, Let whoever is thirsty come to Me and drink. As the fountain of life, O Christ our God, glory to You.* (AgesInitiatives.com)

*Tu Stavru su ton tipon* (Hymn of the Church) Tone 8  
*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.* (As sung by the Choir)

Kontakion

*I ke en tafo* Tone 8

*Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.* (AgesInitiatives.com)

Epistle Reading Acts 11:19-30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading

John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."