

A Fun Fact as We Celebrate our Cathedral's 50th Anniversary



**Question:** Have any members of Saints Constantine and Helen Greek Orthodox Cathedral of the Pacific attended the seminary?

**Answer:** Yes. Dr. Achilles Gacis, Rev. Dr. Robert Newman, Fr. Anthony El-Bahou, Stavros Tyrone Emery, David Singheiser, and Michael Odegaard have attended or are attending the seminary. Rev. Dr. Robert Newman and Rev. Fr. Anthony El-Bahou have been ordained and are priests.



This Week (continued from previous page)

SUN 2/15– Judgment Sunday (Meat Fare); Fr. John Kalantzis celebrates services while Fr. Alexander is at FDF

**To Our Visitors:**

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*

**Ss Constantine & Helen**

Greek Orthodox Cathedral of the Pacific



SAINTS CONSTANTINE & HELEN  
GREEK ORTHODOX  
CATHEDRAL OF THE PACIFIC

50<sup>TH</sup>  
Anniversary  
1965-2015

February 8, 2015

Sunday of the Prodigal Son

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February 8, 2015

## Sunday of the Prodigal Son

Commemoration of: Zachariah the Prophet; Theodore the Commander & Great Martyr; Nicephoros & Stephanos the Martyrs

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Apolytikia - Entrance Hymns

*Here keharistomeni* (Presentation of the Lord) Tone 1

*Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.*

*Ote katilthes* (Resurrection Hymn) Tone 2

*Tou Stavru Su* (Hymn of the Church) Tone 8  
*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone love mankind.*

Kontakion Tone 1

*O mitran parthenikin*  
*You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.*

Epistle Reading 1 Corinthians 6:12-20

BRETHREN, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Gospel Reading Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of

them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

### Activities & Announcements

Today

SUN 2/8– Sunday of the Prodigal Son; Stewardship Sunday; Philoptochos Meeting; Seminar on “Robert’s Rules of Order” by Mr. Peter Katsikas (Kay)

Announcements

### Stewardship Sunday

Today is designated as “Stewardship Sunday.” We will have a special table keeping us informed of what stewardship is and its meaning for our lives.

### Seminar on “Robert’s Rules of Order”

Mr. Peter Katsikas is offering his professional skills to present our Cathedral with an informative Seminar on “Robert’s Rules of Order” following coffee hour.

This Week

TUE 2/10– St. Haralambos the Priest Martyr: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.

WED 2/11 to SUN 2/15- Nisiotopoula Dancers and Aloha Youth Choir @ FDF in Anaheim, California. We wish them success as they take part in the competition and