

## A Fun Fact as We Celebrate our Cathedral's 50th Anniversary



**Question:** In the early years of our Church, how did the ladies of the Philoptochos earn funds for their philanthropic projects and generous gifts to our Church?

**Answer:** Following the founding of the Aloha Chapter of the Philoptochos Society, the ladies began preparing pans of baklava for sale. They insisted on the best ingredients, only using butter, never margarine, for example and quickly gained an island wide reputation for the best baklava. They did not have a kitchen, as there was no Church and Social Hall. They were given generous assistance by several church members including Nick Nickolas of Nick's Fishmarket in Waikiki, Peter Van Dorn, manager of the Outrigger Canoe Club, and later John and Karen Boosalis who owned the Chi Chi's Mexican restaurants. Each permitted the women to go to their kitchens and cook. The ladies carried in every ingredient, every pan, and utensil, usually making about twenty pans in a day. They carried out every cooked pan of baklava, their utensils, and all of the leftover ingredients. They always cleaned their kitchen area before leaving. The twenty pans of baklava were carried to the home of George and Catherine Bukes, who had a spare room with a metal bed. George put the four legs of the bed into coffee cans filled with water so the ants couldn't crawl up the bed legs to the baklava. George would then call the nicest restaurants in town and offer to sell them pans. They would place their orders and George would deliver and collect the money. Sometime George would drum up an order by calling a restaurant to tell them he needed to come and get the empty pans and would offer to bring a fresh pan with him. This labor intensive, time consuming activity went on for many years. The Philoptochos paid many of the struggling, new Church's bills, made generous donations to the Church, including paying for a fence across the front of the property with two sliding gates over the two driveways at 17 Old Pali Place. They also supported many philanthropic projects including supporting foster children in third world countries, cooking whole dinners for IHS, and providing tickets for the family members of outer island children with cancer and other diseases who needed to come to Oahu for treatment. Prior to this project, children as young as five years of age were put on planes by themselves, picked up by volunteers at the airport, taken to the hospital for treatment, returned to the airport and flew home by themselves, because many families did not have the money or insurance to pay for a family member to accompany them. The ladies cried when they heard of children so young going through this ordeal and were determined to raise funds for a family member to accompany each child.

## Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



SAINTS CONSTANTINE & HELEN  
GREEK ORTHODOX  
CATHEDRAL OF THE PACIFIC

50<sup>TH</sup>  
Anniversary  
1965-2015

February 15, 2015

Judgment (Meat Fare) Sunday

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February 15, 2015

## Judgment (Meat Fare) Sunday

Commemoration of: Onesimos the Apostle of the 70; Eusebios, Righteous of Syria

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Apolytikia - Entrance Hymns

*Effrenestho ta urania* (Resurrection Hymn) Tone 3

*Tou Stavru Su* (Hymn of the Church) Tone 8

*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone love mankind.*

Kontakion Tone 1

*Otan elthis o Theos*

*When You come down to the earth, O God, in Your glory, all things will cower tremulous, and a river of fire will draw before Your Judgment Seat; the books shall be opened up, and public knowledge will things hidden be. Rescue me, then, I pray, from unquenchable fire, and count me worthy to stand at Your right hand, O You, the most righteous Judge.*

Epistle Reading

1 Corinthians 8:3-13; 9:1-2

BRETHREN, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Gospel Reading

Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did

we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

### Activities & Announcements

Today

SUN 2/15– Judgment Sunday; Fr. John Kalantzis celebrates Services today

Announcements

**FDf**– Today, the Folk Dance Festival in Anaheim, California concludes. We wish our Nisiotopoula Dancers and Aloha Choir success as they receive the results of their competition and a safe journey home. If there is a Pastoral Emergency between today and tomorrow evening, in Fr. Alexander's absence, you may contact Fr. Anatole Lyovin at: (808) 947-9093.

**Book Club**– On Tuesday, February 24th, of Great Lent, 6:30 to 8 p.m., we will have a discussion on our featured book: Wounded by Love: The Life and the Wisdom of Elder Porphyrios. We will cover the Life of Elder Porphyrios, pp. 1 to 83.

**Special General Assembly**– Sunday, March 15, 2015. Notice and Agenda will be mailed at least 10 days prior to the Assembly.

This Week

MON 2/16– Offices closed in Observance of President's Day; Nisiotopoula Dancers and Aloha Youth Choir return from FDF

SAT 2/21– 2nd Saturday of Souls: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m. followed by Memorials (Commemoration Forms are available in the Narthex).

SUN 2/22– Forgiveness Sunday; Forgiveness Vespers after Coffee Hour; Other events T.B.A.

### To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*