

Activities & Announcements

Today

SUN, 12/23 –Sunday before the Nativity of Christ; Annual Memorials for Nadejda (Nadia) Martinez, Mary Karas & George Berris

This Week

MON, 12/24– Eve of the Nativity: Vesper-Liturgy of St. Basil 9 a.m.

TUE, 12/25–Nativity of Our Lord and Savior Jesus Christ: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.

THU, 12/27- St. Stephen the First Martyr: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.

SAT, 12/29– Great Vespers 5:30 p.m.

SUN, 12/30– Sunday before Epiphany

✘ ***No Fasting from December 25th thru January 4th***

✘ **Epiphany Celebration & Cross Throwing-** Sunday, January 6, 2019

✘ **FDF Fundraiser Glendi for Dance Groups**–Saturday, January 26, 2019, 6 p.m. to 9 p.m., Dinner and Entertainment in Church Hall. For tickets, contact Dianna Graves or any dancer.

✘ Thank you to everyone who has sponsored a coffee hour this year! The new 2019 Coffee Hour Sponsor sign up board is posted by the Social Hall door. Please see Suzanne or Frances, if you have questions.

✘ Please pick up your complementary 2019 ecclesiastical calendar. Thank you, Tom Sofos, for sponsoring the calendars.

✘ Thank you, Vicki, for donating the Christmas poinsettias in the church.

Quote on the Nativity of Christ

“The mystery of the Incarnation was a mystery of the love divine, of the divine identification with lost man. And the climax of the Incarnation was the cross. It is the turning point of human destiny. But the awful mystery of the cross is comprehensible only in the wider perspective of an integral Christology; that is, only if we believe that the Crucified was in very truth the Son of the Living God.’ ... Yet it is precisely this doctrine... that can change the whole spiritual outlook of modern man. ... Man is not alone in the world, and God is taking personal interest in the events of human history. This is an immediate implication of the integral conception of the Incarnation. Modern man ... does not take the Incarnation in earnest. He does not dare to believe that Christ is a divine person. He wants to have a human redeemer, only assisted by God. He is more interested in the human psychology of the Redeemer than in the mystery of the divine love. Because, in the last resort, he believes optimistically in the dignity of man.”

~Georges Florovsky, BIBLE, CHURCH, TRADITION

Merry Christmas to All!

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



December 23, 2018

Sunday before the Nativity of Christ

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December 23, 2018

Sunday before the Nativity of Christ

Commemoration of: Ten Martyrs of Crete; Naoum, Illuminator of the
Bulgarians; Paul of Neo-Caesarea; Nicholas & John the New Martyrs

Apolytikia - Entrance Hymns

Ton sinanarhon Logon (Resurrection Hymn) Tone 5

Coeternal with the Father and the Spirit is the Word, who of a Virgin was begotten for our salvation, as the faithful we praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raise to life the dead, through His glorious Resurrection.

Etimazu Vithlehem (Fore-feast) Tone 4

*O Bethlehem, prepare, Eden is opened unto all. * And be ready, Ephrata, for the Tree of life * has in the grotto blossomed forth from the Virgin. * Indeed her womb is shown to be spiritually * a Paradise, in which is found the God-planted Tree. * And if we eat from it we shall live, and shall not die, as did Adam of old. * Christ is born, so that He might raise up * the formerly fallen image. (AgesInitiatives.com)*

Megala ta tis pisteos (Fathers) Tone 2

How great is the power of faith. By faith three young men rejoice in flames as if in refreshing water, and Daniel in the lions' den is like a shepherd with his sheep. Through their prayers, Christ our God, save our souls. (Tran. from Kevin Lawrence)

Tu Stavru Su (Hymn of the Church) Tone 8

Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.

Kontakion

I Parthenos simeron Tone 3

Today the Virgin goes forth, making her way to a cave where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds let us give glory to Him who is God from all ages, yet wills to be seen as a little child. (Translation from Kevin Lawrence)

Epistle Reading Hebrews 11:9-10; 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received

their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel Reading

Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel"(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.