



On the Divine Liturgy

Sharing His Presence with the World

What is the last thing that we do at the Divine Liturgy? It isn't coming forward to receive the *antidoron* or to sing a hymn. Then what is it? It's to leave the Church.

We, as God's people, assemble to enter into His Presence and even eat and drink with Him at the Mystical Supper that He has provided us. Then we disperse - in order to take God's Presence into the world. In a very practical way, this means that we're supposed to be **missionaries** of God's Presence and kingdom in the world. This is the heart of being evangelical. We have received His divine gifts - and so we must share them freely with everyone. The Divine Liturgy sums up our entire Christian life. We are empowered to bring the gift of God's loving and compassionate Presence - Christ in the Holy Spirit - to a lost and hurting world torn apart by human cruelty, lust, and greed. This is our mission in life: to serve others by sharing with them the gift of communion with the one, true, and living God. Only then will we discover the true meaning and purpose of our lives.

The final act of receiving is giving.

from Guide to the Divine Liturgy, by Robert Krantz



To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.

Ss Constantine & Helen Greek Orthodox Cathedral of the Pacific



January 20, 2019
12th Sunday of Luke

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January 20, 2019
12th Sunday of Luke

Commemoration of: Euthymios the Great;
Zacharias the New Martyr of Patra

Apolytikia - Entrance Hymns

Tu lithu sfragisthendos (Hymn of the Day) Tone 1
When the stone had been sealed by the Jews where the soldiers were guarding Your most pure Body, You rose on the third day, O Savior, granting life to the world. Wherefore the powers of heaven acclaimed You, o Giver of life. Glory to Your Resurrection O Christ. Glory to Your Kingdom. Glory to Your providence, You Who alone loves mankind.

Efrenu erimos (Euthymios the Great) Tone 4
Sing, O desolate land that did not bear; be encouraged, you who have not been in labor. For a man, greatly beloved of the Spirit, has multiplied your children. He planted them in godliness, he reared them in self-control, and he raised them to perfection in virtue. At his intercession, O Christ our God, grant peace to our lives.
(AgesInitiatives.com)

Tu Stavru Su (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.

Kontakion

O mitran parthenikin Tone 1
For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Symeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith to all Your people, O only lover of mankind. (Kevin Lawrence)

Epistle Reading

2nd Corinthians 4:6-15
BRETHREN, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Gospel Reading

Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

Today

✘ Sunday, 1/20– 12th Sunday of Luke;

This Week

- ✘ Tuesday, 1/22– Bible Study on Gospel of St. Mark 5 to 6:30 p.m.
- ✘ Friday, 1/25– St. Gregory the Theologian: Orthros 8:30 a.m.; Divine Liturgy 9:30 a.m.; Study Byzantine Chant 1:30 to 3 p.m.
- ✘ Saturday, 1/26– Maui Services: Divine Liturgy 10:30 a.m.; FDF Fundraiser Glendi for Dance Group 6 to 9:30 p.m.
- ✘ Sunday, 1/27– 15th Sunday of Luke; Adult Religious Education 1:10 to 1:50 p.m.

Announcements

- ✘ **Welcome, Fr. Theodore, Prebytera Aspasia Dorrance & Family!**
- ✘ **FDF Fundraiser Glendi for Dance Group**– Saturday, January 26, 2019, 6 p.m. to 9:30 p.m., Dinner and Entertainment in Church Hall. For tickets, contact Dianna Graves or any dancer.
- ✘ **2019 Stewardship Forms & Envelopes**– If you did not receive your new Stewards Packet in the mail, please let Sarah Cleopatra Kritikos know, and she will provide one. Steward Envelopes will be distributed once Cleo receives your completed forms.
- ✘ **Post Epiphany House Blessings**– Fr. Alexander is available to bless your homes and or businesses by appointment before Great Lent begins.
- ✘ The **2019 Ecclesiastical Calendars** are here! Please pick yours up in the Narthex. Mahalo to Tom Sofos for underwriting the printing of our calendars again this year!