

A Few Fun Fact as We Celebrate our Cathedral's 50th Anniversary

As copied and reiterated from our January 2015 Shorelines Publication



Question #1 : How did our Church get its name?

Answer: It is customary at the founding of a Church, for individuals and families to make donations to help establish the Church. The individual with the highest donation has the honor of naming the Church, usually for a Saint associated with the name of a family member. Two of the founders of the Church, Catherine "Rena" Sofos and Catherine Roumanis, decided to make a combined donation and were the highest donors. They named the Church Constantine, in honor of Catherine Roumanis's late husband, and Helen, in honor of Catherine Sofos's mother-in-law.

Question #2: Why are Catherine Roumanis and Catherine "Rena" Sofos called the Godmothers of our church?

Answer: It is the godparents who bestow the name at a baptismal service. The two Catherines bestowed the name of our Church and therefore they are referred to as the Godmothers of the Church.

Please stay tuned for more Fun Facts! If you have any questions and answers you would like to offer and share about the history of our Beloved Saints Constantine and Helen Cathedral, please e-mail our Church Office at: SaintsConstantine-HelenHon@mail.goarch.org. In the "Subject" of your e-mail, please write: "Fun Facts For Our 50th Anniversary Celebration."

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



January 11, 2015

Sunday after Epiphany

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January 11, 2015

Sunday after Epiphany

Commemoration of: Theodosios the Great, the Cenobite; Vitalis of Gaza

Apolytikia - Entrance Hymns

En Iorthani vaptizomenu (Feast of Epiphany) Tone 1
As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Angelike thanimis (Resurrection Hymn) Tone 6

En Iorthani vaptizomenu (Feast of Epiphany) Tone 1

Tes ton thakrion Su roes (St. Theodosios) Tone 8
*With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, * O Theodosios our devout father. Intercede with Christ our God, for the salvation of our souls.*

Tou Stavrou Su (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which you guard in peace forever, by the intercessions of the Theotokos, for You alone love mankind.

Kontakion Tone 4

Epefanis simeron
*You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.*

Epistle Reading Ephesians 4:7-13
BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who

descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Gospel Reading

Matthew 4:12-17

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Activities & Announcements

Today

SUN 1/11– Sunday after Epiphany; Parish Council Oath of Office & Election of Officers (internal); Vasilopita Celebration

This Coming Week

TUE 1/13– Book Club in the Bookstore: 6:30 to 8 p.m. Our featured book is: **Wounded by Love: The Life and the Wisdom of Elder Porphyrios.**

Please let Fr. Alexander know that you are planning to attend by seeing him in person, calling him at (808) 983-2871, or e-mailing him at fralexanderleong@yahoo.com.

SAT 1/17– **St. Anthony the Great:** Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.

SUN 1/18– 12th Sunday of Luke/St. Athanasios the Great and Cyril, Patriarchs of Alexandria

Announcements

Dance Group FDF Fundraiser Glendi– Saturday, January 24, 2015, 6 to 10 p.m. in the Chirgotis Social Hall; No Host Bar; Tickets \$20, Children 6-10 years \$10, 5 and under free; Pupus, Dinner, Entertainment, Performances; See posted flyer or website.

